

THE



September 2004

# INFORMER

The Informer is the official publication of the South Carolina State Association of Original Free Will Baptists, Inc.

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The SCFWB State Executive Committee called a special meeting at the FWB Home for Children on Tuesday, August 31, 2004 at the request of the S C Children's Home Board to discuss including a statement of Faith into the State Constitution. This was especially pressing in light of legal action impacting other states. Present were Sherwood Lee (State Moderator), Buddy Seay (Assistant Moderator), Todd Smith (State Clerk), James Sanders (Member at Large), Jacob Creech (Ordaining Counsel, S C Conference), Mike McAuley (Moderator, S C Conference), Richard Conyers (State Youth Ministries Director), Tim Hackett (Children's Home Board Director), Earl Hendrix (State Home Mission Board Director), Daggett Duncan (General Board Member, Palmetto Conference), Larry Collins (Palmetto Conference Children's Home Board Member), Billy Baker (General Board Member, Central Conference), Steward Norris (Ordaining Counsel, Central Conference), Todd Parrish (State Youth), Jonathan Kell (State CTS), Rickey Evans (ordaining counsel, Eastern Conference), Mike Jones (SCFWB Executive Secretary), and James Wilhide (Children's Home Director).

The Executive Committee unanimously approved adding a statement of faith to the S C State Constitution and to all the other state agencies' constitutions (Delegates to the 2005 State Meeting will either approve or disapprove the action of the State Executive Committee acting for the State out of session).

This Statement of Faith is largely taken from the Free Will Baptists Treatise and can be found on Pages 2-4 of this paper. All Conferences are encouraged to add this statement of Faith to their Constitutions.



Rev. Jimmy Brown (61), long time pastor of First Free Will Baptist Church of Myrtle Beach fell asleep in the arms of Jesus on Thursday, August 5, 2004. He is survived by wife, Peggy; son, Joel; daughters, Kim and Spring and 6 grandchildren; as well as his mother, Mrs. Ruby Sanders and sister, Mrs. Jeanie Anderson.

Brother Jimmy was a solid Pastor, a long time member of the SCFWB Children's Home Board, and a good friend. We rejoice that he has run his race and now gets to rejoice with the Lord but we sure do miss him!! Please pray for his family and for the Church during this time of change.



The Church and the Fellowship building were packed for Brother Jimmy's Memorial

**BENEVOLENT FUND UPDATE:** The SCFWB Benevolent Fund was able to present Mrs. Peggy Brown a check for \$1638.00 on the day after Pastor Jimmy Brown's death. This volunteer Benevolent Gift Fund provides a way for people to express their love for a grieving spouse while at the same time meeting some immediate financial needs.

The SCFWB Minister's Benevolent Fund is open to all Free Will Baptist Ministers, Minister's wives, and Widows of Ministers. The fee to join is \$26.00 per person- \$25.00 goes into the fund and \$1.00 is used for Administration Expense (Stamps, Envelopes, etc). This \$26.00 is due each time a participate dies and the amount given at the next participate's death is dependent on the number of people who contribute to each incident (For example, if 100 people are part of the plan then the gift at a death would be \$2500.00. If 75 people were part of the plan then the gift at a death would be \$1875.00).



ALL Free Will Baptist Ministers in the state are encouraged to join this worthwhile project. It is NOT Insurance but it is a means of helping someone out in their time of Grief. Application forms and a complete set of guidelines can be obtained from the SCFWB State Office.

## Statement of Faith

**(A) The Bible.** The Scriptures of the Old and New Testaments were given by inspiration of God, and are our infallible rule of faith and practice.

**(B) God.** There is one living and true God, revealed in nature as the Creator, Preserver, and Righteous Governor of the universe; and in the Scriptures as Father, Son, and Holy Ghost; yet as one God, infinitely wise and good, whom all intelligent creatures are to love, adore, and obey supremely.

**(C) Christ.** Christ is God manifest in the flesh; in His divine nature truly God, in His human nature truly man. The mediator between God and man, once crucified, He is now risen and glorified, and is our ever present Savior and Lord.

**(D) The Holy Spirit.** The Scriptures assign to the Holy Spirit all the attributes of God.

**(E) The Government of God.** God exercises a wise and benevolent providence over all beings and all things by maintaining the constitution and laws of nature. He also performs special acts, not otherwise provided for, as the highest welfare of men requires.

**(F) The Sinfulness of Man.** Man was created innocent, but by disobedience fell into a state of sin and condemnation. His posterity, therefore, inherit a fallen nature of such tendencies that all who come to years of accountability, sin and become guilty before God.

**(G) The Work of Christ.** The Son of God by His incarnation, life, sufferings, death, and resurrection effected for all a redemption from sin that is full and free, and is the ground of salvation by faith.

**(H) The Terms of Salvation.** The conditions of salvation are: (1) Repentance or sincere sorrow for sin and hearty renunciation of it. (2) Faith or the unreserved committal of one's self to Christ as Savior and Lord with purpose to love and obey Him in all things. In the exercise of saving faith, the soul is renewed by the Holy Spirit, freed from the dominion of sin, and becomes a child of God. (3) Continuance of faith and obedience unto death.

**(I) Election.** God determined from the beginning to save all who should comply with the conditions of salvation. Hence by faith in Christ, men become His elect.

**(J) Freedom of the Will.** The human will is free and self-controlled, having power to yield to the influence of the truth and the Spirit, or to resist them and perish.

**(K) Salvation Free.** God desires the salvation of all, the Gospel invites all, the Holy Spirit strives with all, and whosoever will may come and take of the water of life freely.

**(L) Perseverance.** All believers in Christ, who through grace persevere in holiness to the end of life, have promise of eternal salvation.

**(M) Gospel Ordinances.** BAPTISM, or the immersion of believers in water, and the LORD'S SUPPER, are the ordinances to be perpetuated under the Gospel. FEET WASHING, an ordinance which teaches humility and reminds the believers of the necessity of a daily cleansing from all sin, is to be ministered to all true believers.

**(N) Tithing.** God commanded tithes and offerings in the Old Testament; Jesus Christ endorsed it in the Gospel (Matthew 23:23), and the apostle Paul said, "Upon the first day of the week let every one of you lay by him in store, as God hath prospered him" (I Corinthians 16:2a). Both the Old and New Scriptures teach tithing as God's financial plan for the support of His work. We believe that every Christian, as a steward of that portion of God's wealth entrusted to him, is obligated to support his local church financially. We believe that God has established the tithe as a basis for giving, but that every Christian should also give other offerings sacrificially and cheerfully to the support of the Church, the relief of those in need, and the spread of the Gospel. We believe that a Christian relinquishes all rights to direct the use of the tithe or offering once the gift has been made (Gen 14:20; Prov 3:9-10; Acts 4:34-37; I Cor 16:2; 2 Cor 9:6-7; Gal 6:6; Eph 4:28; I Tim 5:17-18; I John 3:17).

**(O) The Christian Sabbath .** The divine law requires that one day in seven be set apart from secular employments and amusements, for rest, worship, holy works, and activities, and for personal communion with God.

**(P) Resurrection, Judgment, and Final Retribution .** The Scriptures teach the resurrection of all men at the last day. They that have trusted Christ as their Savior will come forth to the resurrection of life, and they that have rejected Christ into the resurrection of damnation; then the wicked will "go away into eternal punishment, but the righteous into life eternal."

**(Q) The Church.**

**The Local Church-**

1. The local congregation of believer is the only visible form of the "Church" founded by the direct authority of Scripture. Free Will Baptists, therefore, recognize the local church as the sole source of authority possessed and exercised within the visible church.
2. The local church is an independent and self-governing body, with full authority to transact its business, choose its pastor and officers, receive, discipline, and dismiss members, hold free title to all its properties and conduct all its internal affairs.

**(R) Separation.** We believe that all the saved should live in such a manner as not to bring reproach upon their Savior and Lord; and, that separation from all religious apostasy, all worldly and sinful pleasures, practices, and associations and to refrain from immodest and immoderate appearances are commanded of God. (Rom. 12:1-2; 14:13; 2 Cor. 6:14-7:1; 2 Tim. 3:1-5; 1 John 2:15-17; 2 John 9-11; Lev 19:18; I Cor 6:19-20)

**(S) The Second Advent of Christ.** We believe in that *blessed hope*, the personal, imminent return of Christ Who will rapture His church prior to the seven-year tribulation period. At the end of the Tribulation, Christ will personally and visibly return with His saints, to establish His earthly Messianic Kingdom which was promised to the nation of Israel. (Ps. 89:3-4; Dan. 2:31-45; Zech. 14:4-11; I Thess. 1:10; 1 Thess. 4:13-18; Titus 2:13; Rev. 3:10; 19:11-16; 20:1-6)

**(T) Civil Government.** We believe that God has ordained and created all authority consisting of four basic institutions: 1) the home, 2) the church, 3) the state, and 4) employment. Every person is subject to these authorities, but all (including the authorities themselves) are answerable to God and governed by His Word. God has given each institution specific Biblical responsibilities and balance.

## **(U) Human Sexuality.**

1. We believe that God has commanded that no intimate sexual activity be engaged in outside of a marriage between a man and a woman. We believe that any form of homosexuality, lesbianism, bisexuality, bestiality, incest, fornication, adultery, and pornography are sinful perversions of God's gift of sex. Any employee of the Church becoming pregnant or causing pregnancy as a result of consensual intercourse, outside of the marriage relationship, shall be terminated from employment. (Gen. 2:24; Gen. 19:5, 13; Gen. 26:8-9; Lev. 18:1-30; Rom. 1: 26-29; 1 Cor. 5:1; 6:9; 1 Thess. 4:1-8; Heb. 13:4)

2. We believe that the only legitimate marriage is the joining of one man and one woman. (Gen. 2:24; Rom. 7:2; 1 Cor. 7:10; Eph. 5:22-23)

## **(V) Family Relationships**

1. We believe that men and women are spiritually equal in position before God but that God has ordained distinct and separate spiritual functions for men and women in the home and the church. The husband is to be the leader of the home, and men are to be the leaders (pastors and deacons) of the church. Accordingly, only men are eligible for licensure and ordination by the church. (Gal. 3:28; Col. 3:18; 1 Tim. 2:8-15; 3:4-5, 12)

2. We believe that God has ordained the family as the foundational institution of human society. The husband is to love his wife as Christ loves the church. The wife is to submit herself to the Scriptural leadership of her husband as the church submits to the headship of Christ. Children are an heritage from the Lord. Parents are responsible for teaching their children spiritual and moral values and leading them, through consistent life-style example and appropriate discipline, including Scriptural corporal correction. (Gen. 1:26-28; Ex. 20:12; Deut. 6:4-9; Ps. 127:3-5; Prov. 19:18; 22:15; 23:13-14; Mk. 10:6-12; I Cor. 7:1-16; Eph. 5:21-33; 6:1-4, Col. 3:18-21; Heb. 13:4; I Pet. 3:1-7)

**(W) Divorce and Remarriage.** We believe that God hates divorce and intends marriage to last until one of the spouses dies. Divorce and remarriage is regarded as adultery except on the grounds of fornication. Although divorced and remarried persons or divorced persons may hold positions of service in the church and be greatly used of God for Christian service, they may not be considered for the offices of pastor or deacon. (Mal. 2:14-17; Matt. 19:3-12; Rom. 7:1-3; 1 Tim. 3:2, 12; Titus 1:6)

**(X) Abortion.** We believe that human life begins at conception and that the unborn child is a living human being. Abortion constitutes the unjustified, unexcused taking of unborn human life. Abortion is murder. We reject any teaching that abortions of pregnancies due to rape, incest, birth defects, gender selection, birth or population control, or the physical or mental well being of the mother are acceptable. (Job 3:16; Ps. 51:5; 139:14-16; Isa. 44:24; 49:1, 5; Jer. 1:5; 20:15-18; Luke 1:44)

**(Y) Missions.** We believe that God has given the church a great commission to proclaim the Gospel to all nations so that there might be a great multitude from every nation, tribe, ethnic group, and language group who believe on the Lord Jesus Christ. As ambassadors of Christ we must use all available means to go to the foreign nations and not wait for them to come to us. (Matt. 28:19-20; Mark 16:15; Luke 24:46-48; John 20:21; Acts 1:8; 2 Cor. 5:20)

**(Z) Lawsuits Between Believers.** We believe that Christians are prohibited from bringing civil lawsuits against other Christians or the church to resolve personal disputes. We believe the church possesses all the resources necessary to resolve personal disputes between members. We do believe, however, that a Christian may seek compensation for injuries from another Christian's insurance company as long as the claim is pursued without malice or slander. (1 Cor. 6:1-8; Eph. 4:31-32)



This article was submitted by Mrs. Libby Thornton, wife of Pastor Chuck Thornton of Peace FWB Church in Spartanburg. Mrs. Libby has helped her dad, Rev. Johnny Bullman, in the bus ministry of Peace Church for many years

Who wants to sing "Away In A Manger?" " I asked. A movement caused me to look into the sad eyes of a sweet, innocent, eager blond headed boy named Robbie who said, "Miss Libby, I want to sing, please ". He earnestly sang the song loudly and proud. He wanted the part so badly until it was easy to give him it to him. I picked him up every week at his mobile home. I never saw any adults, just him and his little redheaded brother with freckles who never said a word. Robbie was definitely the leader of the two. When I took them home I always waited until they got inside and I saw a light. They always assured me their Dad was in the trailer.

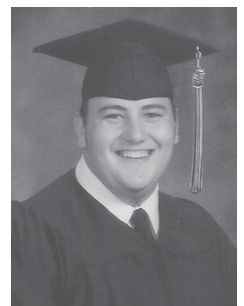
The Sunday of the program - Robbie was not there. I was frustrated. All those weeks of practice - all those weeks I went by to get him and his brother for practice. I went in the office and called the number they had given me. Robbie was crying - his mother would not let him come - he was being punished. I talked with her also and asked her to please punish him another way, because this was also punishing me and the other children. 11:00 AM - time for the program - Robbie never came.

This is just one of many stories I have about Robbie and his family. Some are very sad but many of them make me very proud. Robbie was a determined young man who wanted a better life. He was smart and talented but proud. He kept many of his problems to himself. I only saw him break down three times - when we prayed at the altar, asking Jesus into his heart - when his mother was incarcerated and he made the decision to go to the FWB Children's Home (even then he was crying out of worry about his brother, Casey) - and at his mother's funeral.

Robbie had to grow up fast. He could have went in the wrong direction - but he knew right from wrong - He wanted a better life - He had faith that Jesus would help him - He knew he had prayer warriors behind him - **BECAUSE OF THE HELP FROM THE BUS MINISTRY**

Robbie Smith graduated from high school this year. I watched as he walked across that stage - My heart swelled with pride - He had done so much on his own He was on the road to a better life - He had accomplished his first goal- **BECAUSE OF HELP FROM THE FWB CHILDREN'S HOME.**

Robbie called me this week. He was so excited! He had just unpacked and settled in his new room at the FWB BIBLE COLLEGE - He wants to do something for Jesus - He is trying out for different singing groups - He wants to continue telling his story - sharing with others what God has done for Him -, He wants to be a **MINISTER OF MUSIC** someday - **BECAUSE OF GOD'S GRACE AND MERCY!**



Many people have wanted us to stop our Bus Ministry. It is too expensive, it is too time consuming, those children are dirty, it is a hard job- but Robbie's story tells us to keep going on! Keep filling up those buses for the glory of God; there are other Robbies in Spartanburg county. This is our mission field and we must carry on this ministry!

I also hope this will encourage you to continue to supporting the FWB Children's Home. They are doing a wonderful job training young men like Robbie as they show them there is a different way to live. The FWB Children's Home will celebrate their 55th anniversary this year. Show your support as they continue to help other Robbies.

**Vacation Bible School Projects:** We commend the following Churches for their help for God's Work

New Vision FWB Church, Hemingway- \$474.34 for the Aiken Loan Fund (Missionary Todd Smith)

St. John FWB Church, Scranton- \$258.42 for the Children's Home.

First FWB Church of Charleston- \$147.55 for Mirial Gainer (Japan)

Victory FWB Church, Hanover, PA- \$600 divided between Home Missionary to Flagstaff, Arizona, Paul Hammonds and Home Missionary to Puerto Rico, David Roy.



Pastor James Wilhide welcomes everyone to Home Coming

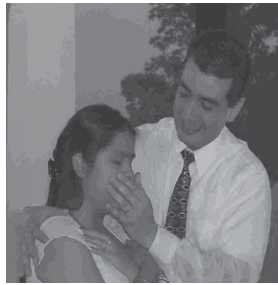
Nearly 200 people turned out for the Home Coming Services at **High Point FWB Church** in Lancaster, August 24th. A wonderful concert by "King's Call" got everyone into such a mood for worship until it was easy for the SCFWB Executive Secretary to preach. The invitation brought several to the altar for salvation and the meal in the fellowship building afterwards was fabulous. Brother Wilhide is looking forward to what God will do when he is finally able to be at the Church full time.



King's Call singing group

Hispanic Missionary to Spartanburg, Gerardo Rodriguez, had his **first baptismal** service on July 3rd and was able to baptize 7 new followers of Jesus Christ. Special thanks to Pastor Kenneth Cash and the Una FWB Church for the use of their Baptistry.

Pray for the Lord to continue to use this work to reach our Hispanic population- and put this worthwhile work in your Church budget.



Pastor Joe Cagle and the members of Little Bethel FWB Church, Johnsonville, had a special service on Sunday, August 22nd to honor O.B. and JoAnn Altman as they celebrated their 50th wedding anniversary. Joining in this special surprise Sunday were members of the couple's family.

When asked how it felt to be married for 50 years, JoAnn replied, "It has been a joy. God has blessed us with a good life and good health."



Pastor Joe Cagle presents Mr. and Mrs. O. B. Altman a picture containing the Lord's Prayer in honor of their 50th Anniversary.

Mr. Joe Timmons (See last edition of the "Informer") went to be with the Lord on Thursday, Aug 5, 2004 after a courageous struggle with leukemia. Surviving is his wife of 43 years, Shelby. The family wanted to give the following Thank You Note.

*Thanks to all our friends and family who have shown their love for "Uncle Joe" and for us during his battle. Your acts of kindness, gifts, cards, phone calls, and, prayers sustained both him and us during the many difficult days of his struggle until he won the victory and went to be with Jesus. Until we all meet in Heaven we will be thankful to you. Keep us in your prayers.*

We congratulate these **winners from the National Youth Conference** held during our National Association meeting in Kansas City in July.

**Bible Memorization-**

- Jordan Evans (2nd- Grade 2).
- Kaylynn Wells (2nd- Grade 4).
- Mary Kathryn Driggers (2nd- Grade 10).

**Vocal Solo-** Bryce Mims (2nd-Grade 10-12).

**Vocal Duet-**

- Horse Branch Duet (2nd- Grade 1-3).
- Horse Branch Duet (3rd- Grade 4-6).

**Vocal Trio-** Temple Kids (2nd- Grade 4-6).

**Keyboard Solo-** David Gibson (3rd-Grade 10-12).

**Individual Drama-** Ellen Parrish (2nd-Grade 1-3).

**Powerpoint Presentation-** Robbie Smith (2nd- Grade 10-12).

**Painting-** Kayla Kimbrel (2nd-Grade 1-3).

**Graphics-** Emily Parrish (2nd- Grade 4-6).

**3-D Art-** Ellen Parrish (3rd- Grade 1-3)

[This information is provided at the request of Rev. and Mrs. David Hutchinson]

Jonathan Paul Hutchinson, 42, son of Rev. and Mrs. David E. Hutchinson, went to be with the Lord on June 28, 2004 after an extended illness. Jonathan graduated from Manning High School and attended Free Will Baptist Bible College for a year and a half. He served in the US Air Force for 6 years.

As a youth, Jonathan participated in youth activities and Bible competition such as Sword Drill, Tic Tac Toe, Bible Bowl, and vocal and instrumental music on the district, state, and national level. He also assisted his father in his pastoral ministry by leading in Children's Church, Bible Clubs, and Choir.



**Low Country's Women Active for Christ** decided it was time to honor a man who consistently volunteered to help in their many projects and activities so they presented Mr. David Miller a "Helping Hands" plaque outlining his many accomplishments during the July 25th morning service. David has donated many hours and much money to help with the various WAC projects. He also served as head cook for fund raising efforts and special outings by the Ladies.

They came from all parts of the State; from large and small churches, and from almost every age group. The annual state **WAC Retreat** called all the lady "CATS" to admire "Christ As The Solid Rock". Friday night's fun time allowed all the ladies to dress up in their best "cat" attire- and they went all out with some great costumes. Everyone seemed to be in a good mood and the music and games caused the building to echo with praise and laughter. Then Mrs. Mona Dukes brought everything back to the real reason for the assembly with a powerful presentation of the life of Mary Magdalene to conclude the evening's activities.



The "Cats" begin to Congregate



Mrs. Mona Dukes as Mary Magdalene

Saturday morning's services featured great special music and wonderful messages from 4 ladies sharing how God worked in the Spring, Summer, Fall, and Winter of your life. At the end of the messages the altar was full of ladies weeping and praying as God moved in a mighty way. The service concluded with the announcement that the wonderful Free Will Baptist ladies of South Carolina had surpassed their goal of raising \$10,000 for the Gwen Hendrix Hispanic Institute by collecting over \$14,000- Glory!



Special guests were 4 students from the Gwen Hendrix Hispanic Institute.

"I sure am glad I came", "The best retreat yet", "Can't wait until next year", were just a few of the comments heard as the ladies dispersed.

Sunday, August 29th was a big day at **Fairview FWB Church** of Spartanburg as they celebrated their 46th Home Coming and dedicated their new facility. Services began at 10:30am with an great special music and a challenging message from Pastor Tim Hackett on "Experiencing the Vision". Brother Tim traced the history of the Church through the tenures of it's pastors (Rev. Ralph Smith 1958-1962; Rev. L H Clayton 1962-1975; Rev. Billy Vanderford 1975-1984; Rev. Tim Hackett 1984-1987; Rev. Thad Boyd 1987-1991; Rev. Tim Hackett 1991-Present) and showed how their continued growth had fueled their eventual relocation to a 32,000 square foot facility located on 17.5 acres of land on busy Hwy 221. He then shared how that growth had continued with 43 already baptized (with 12 more awaiting baptism) and 61 new members of the Church since they moved into the new facility in February of 2003.



Pastor Tim Hackett accepts the Keys to the new facility from Mr. Charles Weaver as a sign of its completion.

The morning service was followed by a great fellowship meal in the recently completed Fellowship room. After everyone had an opportunity to tour the Facilities, the singing group "High Calling" gave a 30 minute concert before the Dedication Service featuring the dedication message by Attorney Matthew Henderson. The dedication concluded with recognition of those who had helped make this day possible and a slide presentation showing the different phases of the construction of the building.



The recently completed Dining Hall has a state of the art kitchen with abundant room for everyone to enjoy fellowship at the same time.



The South Carolina State Association of Original Free Will Baptists, Inc. will hold their **2005 Session** on February 24-25, 2005 at Evergreen FWB Church, Conway, SC (Central Conference). The 2005 theme will be "Building Through Unity" and will include a speaker from each of the conferences that make up our State Association. Lodging information will be given in a future "Informer".

Thursday, Feb 24, 2005

- 10am- Rev. Chuck Thornton, Palmetto Conference, Peace, Spartanburg
- 11am- Rev. Doug Mathis, Eastern Conference, Williams Hill, Hemingway
- 1pm- Rev. Neil Hinson, Central Conference, Mullins-Marion, Mullins
- 7pm- Rev. Earl Hendrix, Beaver Creek Conference, Inman First

Friday, Feb 26, 2005

- 9am- Rev. Melvin Pressley, True Life Conference, Cornerstone, Chester
- 11am- Rev. Donnie Miles, S C Conference, Peace, Florence
- 1am- Moderator's Message- Rev. Sherwood Lee
- Song Leader- Rev. Bruce Kimbrell



Several Important items have been stressed during recent legal seminars:

- 1) We must be sure to preach against, and stand against, issues as SIN; not because we do not like the life-styles or behavior of people- and you must be able to back it as a sin from the Word of God.
2. Anyone who is a member of our church; even if they are on the inactive roll, has the right to vote. Church rolls should be examined every year and people who are not faithful or who have gone back into sin should be removed (They can join again when they again become faithful to the Lord and the Church).
- 3) Embezzlement is a common crime in churches and must be dealt with in a very Serious manner.



l-r: Rev Eddie Hinson, Rev Mike Wilson, Rev Phil Lemmons, Rev John Pressley, Rev and Mrs. Melvin Pressley, Rev Leroy Sexton, Rev John Cody, Rev Marshall Nichols.

Saturday night, August 21st was a special night in the life of **Rev Melvin Pressley** as he was ordained into the Gospel Ministry by the True Life Conference at Cornerstone FWB Church in Chester (Where Brother Pressley presently pastors). He is excited about his new ministry and looks for God to use his efforts for Christ.

Brother Melvin is out of the First FWB Church of Chester (Pastor Jimmy Sanders). He and his wife, Joyce, have 3 children: Tammy Enix, Becky Roof, and Joey Pressley

<b>2004 STATE OFFICERS</b>	
Moderator .....	Sherwood Lee (SC)
Assistant Moderator .....	Buddy Seay (CA)
Clerk .....	Todd Smith (BC)
Assistant Clerk .....	Carroll Bazen (SC)
Treasurer .....	Marty Cox (CA)
Assistant Treasurer .....	Mitch Edge (BC)
Member at Large (Lower State) .....	Doug Mathis (EC)
Member at Large (Upper State) .....	James Sanders (BC)

**NEW PASTORS:**

- Rev. Ronald Hewitt to Mt Ariel FWB Church, Conway
- Rev. Billy Baker to Free Welcome FWB Church, Conway
- Rev. Tommy Bryson as Interim Pastor of Oak Grove FWB Church, Conway

The National Association of Free Will Baptists has a very good Retirement Program for Pastors. Is YOUR PASTOR a member? What will you do when he reaches 65 and has no means of support except your church??

